



**17th Asian School Tenpin Bowling Championships 2017**  
**April 28 – May 08, 2017**

**ROOMING LIST**

**(Please complete this form and return on or before March 31, 2017)**

Federation & Country : \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Total no. of participants: \_\_\_\_\_

Total no. of rooms required: \_\_\_\_\_

\*Please mark **B** for **Bowlers**, **TO** for **Team Officials**, **MD** for **Meeting Delegates**, **MED** for **Media**, **G** for **Guests**, **S** for **Supporter**

| Room | *B / TO / MD /<br>MED / G / S | Name | Room Type     |
|------|-------------------------------|------|---------------|
| 1    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |
| 2    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |
| 3    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |
| 4    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |
| 5    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |
| 6    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |
| 7    |                               | 1.   | Single / Twin |
|      |                               | 2.   |               |
|      |                               |      |               |